

## **Registration Form**

☐ Yes! I want to participate in Frederick County's Green Homes Challenge!
☐ Please send me a copy of the Green Homes Challenge Handbook and Certification Guide.
☐ Please keep me informed about issues around energy, green living and sustainability. Sign me up to receive OES' quarterly electronic newsletter.
☐ I may be interested in helping to inspire my friends, colleagues or neighbors to save energy and go green by:
Hosting a Powerware Party. Please contact me and tell me more.
Serving as a Green Ambassador in my workplace, place of worship, or community organization. Please
contact me and tell me more.
Disease fill out the fellowing information Items with * one negotived.
Please fill out the following information. Items with * are required:
*FAMILY OR HOUSEHOLD NAME (e.g. The Jones, or The Smith-Jones Household)
*USUSEURI DI CONTROTANANE
*HOUSEHOLD CONTACT NAME:
*PHYSICAL STREET ADDRESS:
*CITY, STATE, ZIP CODE:
MAILING ADDRESS (if different from above):
CITY, STATE, ZIP CODE:
*EMAIL ADDRESS*DAYTIME PHONE NUMBER:
Our primary interests are (select all that apply, but put 2 check marks next to
the most important one):
□ □ Saving money on utility bills
☐ ☐ Energy conservation and learning what to do to save energy
☐ ☐ Renewable energy systems
☐ ☐ Concerns about climate change or global warming
☐ ☐ Reducing our household's impact on the environment
☐ ☐ Adopting greener behaviors and creating a healthier living environment in our home
☐ ☐ Making our home more comfortable in summer and winter
☐ ☐ I want to help create a better future for our children and future generations
□ Other:
□ Other:
□ □ Other:

now did you hear about the Green nomes Challenger
☐ A friend or colleague told me about it
□ Powerware Party Host Name:
☐ Green Ambassador Name:
☐ FCG Dept. of Housing HOME Program
☐ Green Homes Challenge sign or window decal
□ OES website
□ OES tabling event
☐ My municipality's website or outreach effort
☐ My workplace
☐ FCG TV Channel 18
☐ Frederick News-Post or Gazette
☐ Frederick News-Post GREEN magazine
☐ Other media (radio, TV, print or on-line media)
□ Other:
(OPTIONAL) Please describe your home and household:  Total members in household: Number of residents: Under age 18: Ages 18- 55: Ages 55+:
We live in a: ☐ Detached single family home ☐ A duplex or townhouse ☐ An multi-family apartment or condo
We:
☐ Own our home ☐ Rent our home Age of Home:
Approximate Household Annual Income:
□ Less than \$50,000 □ \$50,000 - \$100,000 □ \$101,000 - \$150,000 □ \$150,000 □ \$00,000 □ Over \$200,000
Our Household Members are (select all that apply):
☐ African American ☐ Asian ☐ Caucasian ☐ Hispanic ☐ Native American ☐ Mixed-Race ☐ Other
Fillable form also available at www.FrederickCountyMD.gov/GreenHomes
MAIL, FAX OR EMAIL TO:
Groon Homos Challongo Coordinator Winchester Hall 12 E Church St. Frederick MD 21701

fax: 301-600-1050 • email: GreenHomes@FrederickCountyMD.gov